

Date: 24 March 2014
Our ref: Cabinet/Agenda
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CABINET

3 APRIL 2014

A meeting of the Cabinet will be held at **7.00 pm on Thursday, 3 April 2014** in the Council Chamber, Council Offices, Cecil Street, Margate, Kent.

Membership:

Councillor C Hart (Chairman); Councillors: Everitt, Fenner, D Green, Johnston and Poole

A G E N D A

Item
No

Subject

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**
To receive any declarations of interest. Members are advised to consider the advice contained within the Declaration of Interest form attached at the back of this agenda. If a Member declares an interest, they should complete that form and hand it to the officer clerking the meeting and then take the prescribed course of action.
3. **MINUTES OF PREVIOUS SCHEDULED MEETING** (Pages 1 - 6)
To approve the summary of recommendations and decisions of the scheduled Cabinet meeting held on 21 January 2014, copy attached.
- 3a **MINUTES OF THE EXTRAORDINARY MEETING** (Pages 7 - 8)
To approve the summary of recommendations and decisions of the extraordinary Cabinet meeting held on 20 February 2014, copy attached.
4. **CORPORATE PERFORMANCE REPORT - PROGRESS TO END OF JAN 2014** (Pages 9 - 40)
5. **BUDGET MONITORING REPORT 2013/14** (Pages 41 - 58)
6. **BUSINESS RATES "RETAIL RELIEF" - AMENDMENT TO DISCRETIONARY RELIEF POLICY** (Pages 59 - 86)
7. **NOTICE OF MOTION NO. 3 - INTRODUCTION OF A LOCAL LEVY** (Pages 87 - 90)
8. **APPROPRIATION OF SHOPS HELD IN THE HRA TO THE GENERAL FUND** (Pages 91 - 98)

Item
No

Subject

9. **CIPFA (THE CHARTERED INSTITUTE OF PUBLIC FINANCE AND ACCOUNTANCY) CODE OF PRACTICE ON TREASURY MANAGEMENT (2011 EDITION)** (Pages 99 - 114)
10. **THANET COMMUNITY SAFETY PLAN FOR 2014-2015** (Pages 115 - 140)
11. **ADOPTION OF ENVIRONMENTAL ENFORCEMENT POLICY** (Pages 141 - 154)
12. **PETITION FOR PLAY AREA AT BROADSTAIRS MEMORIAL RECREATION GROUND** (Pages 155 - 158)
13. **ADOPTION OF ALLOTMENT POLICY** (Pages 159 - 184)
14. **PETITION FOR REVIEW OF THE OPERATION OF THE ARTICLE 4 DIRECTION IN RESPECT OF HOUSES IN MULTIPLE OCCUPATION FOR BETWEEN 3-6 RESIDENTS** (Pages 185 - 194)
15. **TRANSEUROPA DEBT REVIEW OVERVIEW & SCRUTINY PANEL RECOMMENDATIONS** (Pages 195 - 202)
16. **ASSET DISPOSAL** (Pages 203 - 208)
- 16a **EXCLUSION OF PUBLIC AND PRESS** (Pages 209 - 212)
- 16b **ASSET DISPOSAL - RESTRICTED ANNEX 2** (Pages 213 - 214)

Declaration of Interests Form